

Not only does the 1843 chart bear the endorsement of God (through his prophet), there was a chart produced in 1850 that also bears the same divine endorsement.

Monday we returned to Dorchester where our dear Brother Nichols and family live. There in the night God gave me a very interesting vision, the most of which you will see in the paper. God shewed me the necessity of getting out a chart. I saw it was needed and that the truth **made plain upon tables** would effect much and would cause souls to come to the knowledge of the truth. (Letter 26, 1850)

Our next Conference was in Fairhaven. Brother Bates and wife were present. It was quite a good meeting. On our return to Brother Nichols', the Lord gave me a vision and shewed me that the truth must be **made plain upon tables** and it would cause many to decide for the truth by the three angels' messages with the two former being made plain upon tables. (Letter 28, 1850)

So the prophet was sent a command by the Lord to produce a new chart. So we know the 1843 chart was directed by the Spirit of God, and now we know that the 1850 chart came into existence by a command of the Lord.

Now the 1850 chart was published by a Brother Nichols in late 1850. In the year 1853, there was another brother producing new charts which God did not approve of. Ellen White wrote a manuscript in which she commented on the 1850 chart in contrast to the other new charts with these comments:

I saw that **God was in the publishment of the chart by Brother Nichols**. I saw that **there was a prophecy of this chart in the Bible**, and if this chart is designed for God's people, if it sufficient for one it is for another, and if one needed a new chart painted on a larger scale, all needed it just as much. (Manuscript 1, June 2, 1853)

She also wrote:

I saw that **the charts ordered by God** struck the mind favorably, even without an explanation. There is something light, lovely, and heavenly in the representation of the angels on the charts. The mind is almost imperceptibly led to God and heaven. I saw that **the charts ordered by God** struck the mind favorably, even without an explanation. There is something light, lovely, and heavenly in the representation of the angels on the charts. The mind is almost imperceptibly led to God and heaven. (Manuscript 1, June 2, 1853)

So now we know that the 1850 chart was predicted by a prophecy in the Bible. How? Because Habakkuk 2:2 says "plain upon **tables**". This is not "plain upon a table", but "tables" meaning more than one. The 1843 chart by itself could not fulfill the prophecy, but it must be paired with at least one more chart in order for the prophecy to be perfectly fulfilled. We also know that there was more than one chart "ordered by God". This has been demonstrated by the prophet to be both the 1843 chart and the 1850 chart and no other chart has this divine endorsement.

Hab 2:1 I will stand upon my watch, and set me upon the tower, and will watch to see what he will say unto me, and what I shall answer when I am reprov'd.

Hab 2:2 And the Lord answered me, and said, Write the vision, and make it plain upon tables, that he may run that readeth it.

Hab 2:3 For the vision is yet for an appointed time, but at the end it shall speak, and not lie: though it tarry, wait for it; because it will surely come, it will not tarry.

Hab 2:4 Behold, his soul which is lifted up is not upright in him: but the just shall live by his faith.

